

SEETHALAKSHMI RAMASWAMI COLLEGE (AUTONOMOUS)  
ACCREDITED WITH A+ (4TH CYCLE) BY NAAC  
TIRUCHIRAPPALLI-620 002  
CHOICE BASED CREDIT SYSTEM (CBCS) - PATTERN  
SEMESTER 4 - REFERENCE COPY - MAY21

PROGRAMME : B.VOC. PROGRAMME TITLE: FOOD PROCESSING  
CORE (MAJOR) : NUTRITION AND DIETETICS  
SEMESTER : 4 NO. OF PAPERS: 6

| SL. NO. | REG NO   | SC41  |     |       | SC42 |     |       | SD41 |     |       | SD42 |     |       | SE41 |     |       | SF41 |     |       |     |     |   |     |     |     |   |
|---------|----------|-------|-----|-------|------|-----|-------|------|-----|-------|------|-----|-------|------|-----|-------|------|-----|-------|-----|-----|---|-----|-----|-----|---|
|         |          | IA    | SE  | TOT R | IA   | SE  | TOT R | IA   | SE  | TOT R | IA   | SE  | TOT R | IA   | SE  | TOT R | IA   | SE  | TOT R |     |     |   |     |     |     |   |
|         |          | 025   | 075 | 100   | 040  | 060 | 100   | 025  | 075 | 100   | 040  | 060 | 100   | 025  | 075 | 100   | 025  | 075 | 100   |     |     |   |     |     |     |   |
| 1       | V19NDD01 | NDA 2 | AAA | NR    | ---  | A   | AAA   | AAA  | AAA | A     | AAA  | NR  | ---   | A    | AAA | AAA   | AAA  | A   | AAA   | NR  | --- | A |     |     |     |   |
| 2       | V19NDD02 | NDA 2 | 018 | 060   | 078  | P   | 030   | 048  | 078 | P     | 019  | 064 | 083   | P    | 032 | 048   | 080  | P   | 020   | 052 | 072 | P | 021 | 061 | 082 | P |
| 3       | V19NDD03 | NDA 2 | 015 | 042   | 057  | P   | 028   | 044  | 072 | P     | 014  | 044 | 058   | P    | 030 | 040   | 070  | P   | 018   | 042 | 060 | P | 021 | 045 | 066 | P |
| 4       | V19NDD04 | NDA 2 | AAA | NR    | ---  | A   | AAA   | AAA  | AAA | A     | AAA  | NR  | ---   | A    | AAA | AAA   | AAA  | A   | AAA   | NR  | --- | A |     |     |     |   |
| 5       | V19NDD05 | NDA 2 | 014 | 054   | 068  | P   | 028   | 046  | 074 | P     | 014  | 057 | 071   | P    | 028 | 040   | 068  | P   | 018   | 043 | 061 | P | 019 | 051 | 070 | P |
| 6       | V19NDD06 | NDA 2 | AAA | NR    | ---  | A   | AAA   | AAA  | AAA | A     | AAA  | NR  | ---   | A    | AAA | AAA   | AAA  | A   | AAA   | NR  | --- | A |     |     |     |   |
| 7       | V19NDD07 | NDA 2 | 018 | 056   | 074  | P   | 030   | 046  | 076 | P     | 019  | 058 | 077   | P    | 028 | 044   | 072  | P   | 020   | 058 | 078 | P | 020 | 055 | 075 | P |
| 8       | V19NDD08 | NDA 2 | 015 | 046   | 061  | P   | 032   | 036  | 068 | P     | 014  | 042 | 056   | P    | 030 | 044   | 074  | P   | 018   | 044 | 062 | P | 019 | 044 | 063 | P |
| 9       | V19NDD09 | NDA 2 | 013 | 050   | 063  | P   | 030   | 036  | 066 | P     | 014  | 045 | 059   | P    | 028 | 036   | 064  | P   | 019   | 043 | 062 | P | 021 | 048 | 069 | P |
| 10      | V19NDD10 | NDA 2 | 019 | 061   | 080  | P   | 034   | 050  | 084 | P     | 020  | 058 | 078   | P    | 034 | 048   | 082  | P   | 020   | 055 | 075 | P | 021 | 057 | 078 | P |
| 11      | V19NDD11 | NDA 2 | 013 | 045   | 058  | P   | 032   | 040  | 072 | P     | 014  | 046 | 060   | P    | 030 | 038   | 068  | P   | 019   | 041 | 060 | P | 019 | 045 | 064 | P |
| 12      | V19NDD12 | NDA 2 | AAA | NR    | ---  | A   | AAA   | AAA  | AAA | A     | AAA  | NR  | ---   | A    | AAA | AAA   | AAA  | A   | AAA   | NR  | --- | A |     |     |     |   |
| 13      | V19NDD13 | NDA 2 | 017 | 064   | 081  | P   | 036   | 052  | 088 | P     | 020  | 060 | 080   | P    | 034 | 052   | 086  | P   | 021   | 055 | 076 | P | 022 | 058 | 080 | P |

Passing Minimum: GEC 40%, SDC 40%

|      |            |   |
|------|------------|---|
| SC41 | 184VND05   | NUTRITIONAL BIOCHEMISTRY                    |
| SC42 | 184VND:P4  | PRACTICAL - IV: NUTRITIONAL BIOCHEMISTRY    |
| SD41 | 184VNDA04  | FOOD PACKAGING                              |
| SD42 | 184VNDA:P3 | PRACTICAL - III: FOOD ANALYSIS              |
| SE41 | 184VES01   | ENVIRONMENTAL STUDIES                       |
| SF41 | 184VPHNE01 | FUNDAMENTALS OF ENTREPRENEURIAL DEVELOPMENT |

*E. Jassine Varanthe Rani*

CONTROLLER OF EXAMINATIONS